Rev. 06/2006

## State of Idaho

Ben Ysursa Secretary of State

	LOBBYIST	ANNUAL	REPORT	<b>FORM</b>
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To Be Filed By:

Annual

L-2

LOBBYISTS
(Sec. 67-6619)

Semi-Annual

Page	of	_Page(s)
THIS	SPACE FOR OFFICE	USE ONLY

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	early in black ink) at bottom of page					ž∓ (Š ≩ 4 <sub>0</sub>	or idanio
Lobbyist's name and permanent busin			Date p	repared		Period	covered
K12 2300 Corporate Park, Suit Herndon, VA 20171	e 210			1-3-08		(Mo. 12	1 1 1
1 Totals of all reports	able expenditures made o	r incurred by Lob	byist or by	Lobbyist's Empl	oyer on beha	uf of Lobb	yist's Employer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Partaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amo		outed by each empl	oyer (Identii	y employer	rs, under
Do Not Have to be Reported	All Ellipioyers	Employer No.	1	Employer No. 2	Employe	r No. 3	Employer No. 4
Entertainment Food and Refreshment	s50.67	\$50.	67   \$_		\$		\$
Living Accommodations			-				***************************************
Advertising			-		_ <del></del>		
Travel			-				
Telephone							
Other Expenses or Services							
Total	s50.67	\$50.	67 \$	0.00	\$	0.00	\$0.00
*When the number of employers y							
The totals of each expen	diture of more than fifty of Place		egislator. (				ive officials.
N/A	N/A						
Continued on attached page(s	)						
INS	TRUCTIONS		Item 3	Eu	nployer(s) Na	nc(s) and A	ddress(es)

K12 Who should file this form: Any lobbyist registered under Section No. 1 2300 Corporate Park, Ste 200 Herndon VA 20171 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. No. 2 Executive Lobbist semi-annual report duc July 31st. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

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(208) 345-6634

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1	D	nt:	Ancun	Nai	ne of L	egislutor, Public or Baccutive Offi	cial Re	eciving or Benefiting
tem 5	or Hos	use Dill, obbyist w	Resultation or other as supporting or up	on, the number of the Senate legislative activity in which posing.  Appropriation Bill Number	Code	LEGISLATIVE SUE Subject Agriculture, horticulture,		IDENTIFICATION  Subject Health service, medicine, drugs
	able)		ive Ident Number	and Species Number		funning, and livestock		and controlled substances, health
31 23 11 23 21 25 21 21 21 21 21 21 21 21 21 21 21 21 21			H33 H45 H56 H99 H109 H1149 H177 H188 H186 H283 H2849 H2849 H2849 H2849 H2849 H2849 H2849 H2849 H2849 H2849 H2849 H383 H3138 S1141 S1180		02 03 04 05 05 07 08 09 10 11 13 14 15 16	Amusoments, games, athletics and sports Hanking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zouling, land and water use Education, compatins, vuting, political parties Equal rights, civil rights, minority affairs Coverament, financing, taxagion, revenue, budget, appropriations, bids, fees, funds Coverament, county Government, county Government, municipal Government, municipal Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, cranse, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, tisheries, mining and crining products Public laseds, parks, necreation Social insurance, unemployment insurance, public assistance, workments compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gos
11 08 28	3		\$1210 \$1234 6CR114			ERTIFICATION: I hereby certify the correct statement in accordance with s		
tens 8	cent	bid lacro		ecision, procurement, notal services Agreement or opposing	i.	obbyist signaturo	سكالم	Code:
					E.	riployer No. 1 signature		Dalp
					E	nplayer No. 2 signature		Class
					E	pployer No. 3 signature	7	127128 Date